

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

REGULAR MEETING OF THE UNION TOWNSHIP BOARD OF EDUCATION WILL BEGIN AT **6:45 PM IN THE LIBRARY OF THE UNION TOWNSHIP ELEMENTARY SCHOOL ON MONDAY, JANUARY 30, 2023.**

**2019 - 2023 STRATEGIC PLAN**

**VISION 2023**

**Goal 1:**      **College and Career Readiness**

To prepare students for college by providing opportunities for students to engage in learning, while fostering innovation, collaboration and leadership.

**Goal 2:**      **School Experience**

To provide students with a school environment and experiences that will model innovation, collaboration and leadership.

**Goal 3:**      **School Facilities**

To provide a safe and secure learning environment that supports innovation, collaboration and leadership.

**BOARD OF EDUCATION OBJECTIVES**

**Objective 1:** Evaluate the Chief School Administrator in a timely and thorough manner.

**Objective 2:** Align the Board of Education meeting agenda with planned decision points and annual topics.

**Objective 3:** Provide training for Board of Education members regarding curriculum planning.

**UNION TOWNSHIP BOARD OF EDUCATION  
Regular Meeting Agenda January 30, 2023**

**MEETING AGENDA**

**1. CALL TO ORDER**

**2. OPEN PUBLIC MEETING ANNOUNCEMENT**

In compliance with the Open Public Meetings Act of New Jersey, Chapter 231, P.L. 1975, the Union Township Board of Education has provided adequate notice of the date, time and location of the meeting.

Adequate Notice and Electronic Notice of this meeting was given by:

1. Email sent to the Hunterdon Democrat on **January 12, 2023**;
2. Advance written notice to the Union Township Clerk;
3. Advance written notice posted on the bulletin boards of the Union Township Schools;
4. Posting of an electronic notice of this meeting on the district website which provided the time, date and instructions for: (a) access to the Remote Public Meeting, (b) how to provide public comment and (c) how to access the agenda.

**3. PLEDGE OF ALLEGIANCE - Mr. Lou Palma, President**

**4. ROLL CALL - Mrs. Lori Tirone, Board Secretary**

<i>Dr. Dan Allen</i> _____	<i>Mr. Lou Palma</i> _____	<i>Dr. Suzanne Wunder</i> _____
<i>Mrs. Courtney Dominianni</i> _____	<i>Mrs. Caitlyn Piontek</i> _____	<i>Dr. Nicholas Diaz, CSA</i> _____
<i>Mr. Michael Kokoszka</i> _____	<i>Dr. Christine Robitaille</i> _____	<i>Mrs. Lori Tirone, BA/BS</i> _____
<i>Mr. John Malone</i> _____	<i>Mr. James Tiepel</i> _____	

**5. PRESENTATIONS/REPORTS**

- Auditor’s Report - Laura Atwell, BKC, CPAs, PC
  - June 30, 2022 Audit
- Superintendent’s Report - Dr. Nicholas Diaz
  - 2022-23 State of #TheU (State of the District Report)
- Business Administrator’s Report - Mrs. Lori Tirone
- Security and Fire Drills 2022 - 2023:

<b>DRILL</b>	<b>DATE</b>
ES - Fire Drill	11/28/22
ES - Bomb Threat	11/30/22
ES - Lockdown Drill	12/20/22
ES - Fire Drill	12/21/22
MS - Lockdown Drill	11/21/22

**UNION TOWNSHIP BOARD OF EDUCATION  
Regular Meeting Agenda January 30, 2023**

MS - Fire Drill	11/29/22
MS - Lockdown Drill	12/20/22
MS - Fire Drill	1/4/23

**6. CORRESPONDENCE**

**7. PUBLIC COMMENTS (agenda items)**

All comments should be directed to the board president. Members of the public who desire to provide comment shall do so by stepping forward to the microphone. Those wishing to share comments during this portion of the meeting are requested to state their name and address. The Board Secretary or Board President may respond to the comments in the order they are submitted or in summary at the close of public comments. Public comment shall be concise and to the point and shall not contain abusive, defamatory, or obscene language.

The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student’s right to privacy.

**8. EXECUTIVE SESSION**

**BE IT RESOLVED** by the Union Township Board of Education, pursuant to Section 7 of the Open Public Meetings Act N.J.S.A.10:4-12, that said public body enter into Closed Session at this time on **January 23, 2023** to discuss confidential matters pertaining to \_\_\_\_\_.

**BE IT FURTHER RESOLVED** that the matters discussed in Closed Session should be made public as soon as the need for confidentiality no longer exists, but it is not known at this time when that may be. The board expects to reconvene into public session in approximately \_\_\_\_\_ minutes. Action may be taken.

The Board adjourned to closed session at \_\_\_\_\_ .

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Voice Vote:

Yes	No	Abstain	Absent
-----	----	---------	--------

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

The Board reconvened in open session at \_\_\_\_\_.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Voice Vote:

Yes	No	Abstain	Absent
-----	----	---------	--------

**9. REGULAR & EXECUTIVE SESSION MINUTES**

**CONSENT AGENDA ITEMS M1 - M2**

**M1 BE IT RESOLVED** that the **Regular Meeting Minutes of November 21, 2022,** and **Reorganization Meeting Minutes of January 4, 2023** held on the date indicated as transcribed, be approved and filed.

**M2 BE IT RESOLVED** that the **Executive Session Meeting Minutes of November 21, 2022** held on the date indicated as transcribed, be approved and filed.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_

Discussion:

Roll Call Vote:

Dr. Allen	Mrs. Dominianni	Mr. Kokoszka	Mr. Malone	Mr. Palma	Mrs. Piontek	Dr. Robitaille	Mr. Tiepel	Dr. Wunder	TOTAL
									Yes
									No
									Abstain
									Absent

**10. EDUCATION / SPECIAL / GIFTED & TALENTED**

**Chairperson Comments/Committee Report:** The Education Committee met on January 23 at 12:00 pm. Those present were Suzanne Wunder, Christine Robitaille, Mike Kokoszka, Kerry Foote, Rhonda Pevorus, Laura LoPiccolo and Nicholas Diaz.

**CONSENT AGENDA ITEMS E1 - E6**

**E1 BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, amend the start date for student teacher, Desiree Harrington, to begin on January 9, 2023.

**E2 BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve the following field trips for the 2022-2023 school year:

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

<b>Grade</b>	<b>Place</b>
8th	North Hunterdon High School for orientation
5th	Raritan Valley Community College Planetarium
6th G&T	Hunterdon Art Museum
7th	Clinton Township Middle School for presentation
Kindergarten	Bucks County Children’s Museum
1st	Doyle’s Farm
2nd	Lehigh Valley Zoo

- E3 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve the following field placement for Kean University student observers:

<b>Student</b>	<b>UTS Teacher</b>	<b>Building</b>	<b>Start Date</b>	<b>Time</b>
Karrick Stansberry	John Veit Rob Frinzi	UTES UTMS	January 2023 - May 2023	2 full days per week (one at each school)

- E4 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve the following field placement for Hunterdon County Polytech student observers:

<b>Student</b>	<b>UTS Teacher</b>	<b>Building</b>	<b>Start Date</b>	<b>Time</b>
Jordan Rubito	Gianna Buffa	UTES	January 2023 - February 2023	12:00 pm - 2:00 pm  Thursdays & Fridays
Maddie Torkildsen	John Veit	UTES		
Claire Gottma	Marybeth Kastrud	UTES		
Kaitlyn Balmes	Jenna Oppedisano	UTES		
D’Anna Campolattaro	Alexandra Jacobs	UTES		
Morgan Moschberger	Max Fritsche	UTMS		
Alex Fernandez	Wayne Golden	UTMS		
Emily Starkweather	Heather Richards	UTMS		

**UNION TOWNSHIP BOARD OF EDUCATION  
Regular Meeting Agenda January 30, 2023**

Tori Sebastiano	Lisa Plumstead	UTMS		
-----------------	----------------	------	--	--

E5 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve the following field placement for Centenary University student observer:

Student	UTS Teacher	Building	Start Date	Time
Brianna Creagh	Karen Gerth Jen Poole	UTES	January 2023 - February 2023	2 full days

E6 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve retroactively the addition of a third section of 3rd grade.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_

Discussion:

Roll Call Vote:

Dr. Allen	Mrs. Dominianni	Mr. Kokoszka	Mr. Malone	Mr. Palma	Mrs. Piontek	Dr. Robitaille	Mr. Tiepel	Dr. Wunder	TOTAL
									Yes
									No
									Abstain
									Absent

**11. PERSONNEL**

**Chairperson Comments/Committee Report:** The Personnel Committee met on January 23 at 9:00 am. Those present were Cortney Dominianni-Smith, Lou Palma, Caitlin Piontek and Nicholas Diaz.

**CONSENT AGENDA ITEMS P1 - P12**

P1 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve the following extra-curricular position for the 2022-2023 school year:

Stipend Position	Name	Stipend Amount
Home Instruction	Dawn DeLorenzo	\$30.00 per hour

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

	Maria Perna	
Baseball Coach	Jaime McDermid	\$2,656.00
Study Tables	Maria Perna	\$30.00 per hour, per person To be paid out of the ESSER grant, total program cost not to exceed \$8,000

- P2 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve a leave without pay for Katherine Abarca from December 22, 2022 to January 6, 2023.
- P3 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve to extend a request for a paid medical leave of absence for Employee #33 from November 21, 2022 to December 1, 2022
- o Be it further resolved to approve an unpaid medical leave of absence commencing on December 2, 2022 and terminating on December 12, 2022.
- P4 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve Maria Perna as a permanent substitute at the rate of \$135.00 per day for the 2022-2023 school year, effective December 19, 2022 to December 23, 2022.
- P5 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, appoint Maria Perna as a Math Intervention Teacher effective January 3, 2023 to June 30, 2023 at Step 1/MA, prorated (Benefits as per negotiated agreement).
- P6 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve a request for paid maternity leave (FMLA) for Employee #359 commencing on May 22, 2023 and terminating on June 30, 2023.
- o Be it further resolved to approve a request for 12 weeks of unpaid Child Bonding Leave (NJFLA) commencing on August 22, 2023 and terminating on November 15, 2023.
- P7 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve Tania Abreu as a permanent substitute at the rate of

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

\$135.00 per day for the 2022-2023 school year, effective January 31, 2023, for a minimum of 3 days per week, not to exceed 30 hours per week.

- P8 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve a paid medical leave of absence for Employee # 252, effective February 6, 2023 to May 1, 2023.
- P9 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve Sarah Daniello as an Elementary Teacher leave replacement, at the rate of \$200.00 per day, effective January 30, 2023 to May 5, 2023.
- P10 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, accept, with regret, the resignation of Miguel Abreu as a permanent substitute, effective January 17, 2023.
- P11 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve Laura Bendokas as a 1:1 Paraprofessional outside of contractual hours at a rate of \$22 per hour (not to exceed 20 hours) starting on January 23, 2023 through June 30, 2023.
- P12 **BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve the following Substitutes for the 2022-2023 school year at the rate of \$95 per day, after 20 days the rate will increase to \$105 per day plus a one time \$200 stipend:

Name	Substitute Position
Brianna Creagh	Teacher
Miguel Abreu	Teacher
Catherine Tufaro	Teacher
Taylor Meinbresse	Teacher

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_  
 Discussion:



**UNION TOWNSHIP BOARD OF EDUCATION  
Regular Meeting Agenda January 30, 2023**

Roll Call Vote:

Dr. Allen	Mrs. Dominianni	Mr. Kokoszka	Mr. Malone	Mr. Palma	Mrs. Piontek	Dr. Robitaille	Mr. Tiepel	Dr. Wunder	TOTAL
									Yes
									No
									Abstain
									Absent

**12. POLICY**

**Chairperson Comments/Committee Report:** The Policy Committee met on January 23 at 9:00 am. Those present were Cortney Dominianni-Smith, Lou Palma, Caitlin Piontek and Nicholas Diaz.

**Note: Revised policies only require a first read. New policies require two readings.**

**CONSENT AGENDA ITEMS PO1 - PO3**

**PO1 BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, abolish the following policies:

- P 1648.11 The Road Forward COVID-19 - Health and Safety
- P 1648.13 School Employee Vaccination Requirements

**PO2 BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, accept the first read of the following new regulation:

- R2425 Emergency Virtual or Remote Instruction Program (**NEW**)

**PO3 BE IT RESOLVED** that the Board upon recommendation of the Chief School Administrator, approve the following policies and regulations on first read:

- P0161 Call, Adjournment, and Cancellation
- P0162 Notice of Board Meetings
- P2425 Emergency Virtual or Remote Instruction Program
- P&R5200 Attendance
- P5512 Harassment, Intimidation, or Bullying
- P8140 Enrollment Accounting
- R8140 Enrollment Accounting
- P & R8330 Student Records

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

- R8420.2 Bomb Threats
- R8420.7 Lockdown Procedures
- R8420.10 Active Shooter

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_

Discussion:

Roll Call Vote:

Dr. Allen	Mrs. Dominianni	Mr. Kokoszka	Mr. Malone	Mr. Palma	Mrs. Piontek	Dr. Robitaille	Mr. Tiepel	Dr. Wunder	TOTAL
									Yes
									No
									Abstain
									Absent

**13. FINANCE / TRANSPORTATION / PHYSICAL PLANT**

**Chairperson Comments/Committee Report:** The Finance Committee met on January 19, 2023 at 12:00 pm. Those present were Dan Allen (Chair), John Malone, Jim Teipel, Rhonda Pevorus, Kerry Foote, Eva Preuett, Nicholas Diaz and Lori Tirone.

**CONSENT AGENDA ITEMS F1 - F17**

**F1 BE IT RESOLVED** that upon review of the **Board Secretary’s Report** for the month of **November 2022** and **December 2022** in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of N.J.A.C. 6A:23A-16:10(b); and the Board of Education further certifies, based on the Board Secretary’s certification, that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16:10(a).

**F2 BE IT RESOLVED** that upon review of the **Treasurer’s Report** for the month of **November 2022** and **December 2022** in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of N.J.A.C. 6A:23A-16:10(b); and the Board Secretary further certifies, based on the Board Treasurer’s Report, that the total of encumbrances for each line item account does not exceed the line appropriation in violation of N.J.A.C. 6A:23A-16:10(a).

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

F3 The Board Secretary certifies, pursuant to N.J.A.C. 6A:23A-16:10(c)(3), that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16:10(a).

\_\_\_\_\_  
Lori A. Tirone, Board Secretary

\_\_\_\_\_  
Date

F4 **BE IT RESOLVED** that the Board approve the attached list of **Budget Transfers** as presented by the School Business Administrator for the month of **November 2022** and **December 2022**.

F5 **BE IT RESOLVED** that the Board approve the attached list of **District Bills** for payment as presented by the School Business Administrator for the month of **November 2022** in the amount of \$1,051,340.56 and for the month of **December 2022** in the amount of \$1,030,556.61.

F6 **Professional Development**

**BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the following Professional Development:

Training	Attendee	Date	Cost
Orton-Gillingham (virtual)	Sandra Pence	March 13-17, 2023	\$1500.00
Foundations Training (virtual)	Sandra Pence	March 6, 2023	\$299.00
Foundations Level K workshop (virtual)	Dana Young	February 6, 2023	\$299.00
Foundations Level K workshop (virtual)	Elizabeth Schenck	February 15, 2023	\$299.00
IMSE Phonological Awareness (virtual)	Beth Hoday	No set date	\$350.00
Techspo Atlantic City, NJ	Sandra Ballance Rhonda Pevorus	January 25-27, 2023	Per person: \$515.00 registration \$194.00 hotel +.47/mile
Hunterdon County School Counselor Fall Conference Annandale, NJ	Erin Casellini	December 1, 2022	.47/mile

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

Winter Briefings - National School Safety (virtual)	Rhonda Pevorus	February 16-17, 2023	\$350.00
Wit & Wisdom Quakertown, NJ	Beth Homay	December 19, 2022	.47/mile
Orton-Gillingham Morphology Training (virtual)	Elisa DeVita James Battell	February 27 - March 3, 2023	\$1500.00 per person
Visualizing and Verbalizing (virtual)	Paige DiGiambattista	January 24-27, 2023 (revised dates)	\$750.00
NCTM 2023 Conference (virtual)	Maria Perna	March 29 - April 1, 2023	\$302.00
Visualizing and Verbalizing (virtual)	Jennifer Poole	February 21-24, 2023	\$850.00

**F7 Facility Usage Requests**

**BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the following Facility Usage Requests:

Group Name	Purpose	Location	Date	Time	Fee
NHHS Music Department	Music Assembly	MS Gym	Friday - 12/16/22	9:00 - 10:30 AM	n/a
NHHS World Language Department	Language Presentation to 8th Graders	MS Library	Thursday - 12/8/22	9:00 - 10:30 AM	n/a
Voorhees High School/Hunterdon County Vocational School	Full Steam Ahead Jr. Academy	MS Library	Every other Tuesday - 1/11/23 to 5/30/23	3:30 pm - 5:00 pm	n/a
UTMS Career Day	Career Day	MS GYM	Friday - 4/28/23	9:00 am - 11:00 am	n/a
American Heart Association	Kick Off Assemblies	MS Gym	Tuesday - 2/7/23 & 2/28/23	9:00 am - 11:00 am	n/a

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

- F8     **Special Education Tuition Contract Agreements**  
          **Franklin Township Board of Education**  
          **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve Special Education Tuition Contract Agreements between Union Township Board of Education and Franklin Township Board of Education for school year 2022- 2023:
- SID: 5890164884 - Tuition \$34,600
  - SID: 3166993251 - Tuition \$43,500
- F9     **Special Education Tuition Contract Agreements**  
          **The Midland School**  
          **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve Special Education Tuition Contract Agreement between Union Township Board of Education and The Midland School from December 12, 2022 - June 30, 2023:
- SID: Local ID 3957   Tuition: \$49,358.00  
  Extraordinary Services: \$19,348.00
- F10    **Preschool Tuition Contract - Parent Paid**  
          **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the following parent-paid Preschool Tuition Contract in the amount of \$5,005 (Dec - June) for the 2022-23 school year.
- Student Local ID #3954
- F11    **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the Business Administrator to dispose of retired and damaged Elementary School Library books.
- F12    **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the Business Administrator to dispose the following damaged equipment:
- The Educator Laminator 000506, Serial No. ED-25-20388
- F13    **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve a professional services contract between Union Township Board of Education and CDK Systems, Inc. (CDK Accounting Anywhere Setup & License) in the amount of \$1,550.00, effective January 1 - June 30, 2023.

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

F14 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve a professional services contract between Union Township Board of Education and CDK Systems, Inc. (Accounting & Personnel System Licenses) in the amount of \$12,115.00, effective July 1, 2023 - June 30, 2024.

- CDK Accounting: \$4,755
- CDK Personnel: \$5,460
- CDK Anywhere: \$1,900

F15 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve a professional services contract between Union Township Board of Education and Jay D. Kuris, MD for the following services for the 2022-2023 school year:

- Urgent Safety Evaluation & Report \$850.00
- Full Psychiatric Evaluation & Report \$1,800.00

F16 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve a resolution for Participation in Coordinated Transportation Services between Union Township Board of Education and Warren County Special Services School District for July 1, 2023 to June 30, 2024.

F17 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve in accordance with N.J.A.C. 6A:23A-5.3(b), the Union Township Board of Education filing a waiver of participation in the Special Education Medicaid Initiative (SEMI) for the 2023-2024 school year, due to the district projecting an enrollment of less than 40 Medicaid eligible students per the October 15, 2022 ASSA report.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_

Discussion:

Roll Call Vote:

Dr. Allen	Mrs. Dominianni	Mr. Kokoszka	Mr. Malone	Mr. Palma	Mrs. Piontek	Dr. Robitaille	Mr. Tiepel	Dr. Wunder	TOTAL
									Yes
									No
									Abstain
									Absent

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

**14. OTHER BUSINESS**

THE FOLLOWING MOTIONS ARE RECOMMENDED BY THE SUPERINTENDENT:

**Note:** Employment of personnel contained in these resolutions in this section are provisional, contingent upon a criminal record check in compliance with P.L.1986, C.116 and approval of the submission of the “Application for Emergent Hire.”

**CONSENT AGENDA ITEMS OB1 - OB2**

**OB1 BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the following Professional Development:

Training	Attendee	Date	Cost
NOW Conference for Art Teachers (virtual)	Toni Shramko	1/27/23 - 1/28/23	\$149.00

**OB2 BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the submission of the Equivalency Application to the county office for approval.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_

Discussion:

Roll Call Vote:

Dr. Allen	Mrs. Dominianni	Mr. Kokoszka	Mr. Malone	Mr. Palma	Mrs. Piontek	Dr. Robitaille	Mr. Tiepel	Dr. Wunder	TOTAL
									Yes
									No
									Abstain
									Absent

**15. PUBLIC COMMENTS - Privilege of the Floor**

All comments should be directed to the board president. Members of the public who desire to provide comment shall do so by stepping forward to the microphone. Those wishing to share comments during this portion of the meeting are requested to state their name and address. The Board Secretary or Board President may respond to the

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Regular Meeting Agenda January 30, 2023**

comments in the order they are submitted or in summary at the close of public comments. Public comment shall be concise and to the point and shall not contain abusive, defamatory, or obscene language.

The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

**16. NEW BUSINESS**

**17. OLD BUSINESS**

**18. ADJOURNMENT**

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ to adjourn the Public Meeting at \_\_\_\_\_ pm.

Voice Vote:

Yes	No	Abstain	Absent
-----	----	---------	--------