

UNION TOWNSHIP BOARD OF EDUCATION
Regular Meeting Agenda June 20, 2022

REGULAR MEETING OF THE UNION TOWNSHIP BOARD OF EDUCATION WILL BEGIN AT **6:45 PM IN THE LIBRARY OF THE UNION TOWNSHIP ELEMENTARY SCHOOL ON MONDAY, JUNE 20, 2022.**

2019 - 2023 STRATEGIC PLAN

VISION 2023

Goal 1: **College and Career Readiness**

To prepare students for college by providing opportunities for students to engage in learning, while fostering innovation, collaboration and leadership.

Goal 2: **School Experience**

To provide students with a school environment and experiences that will model innovation, collaboration and leadership.

Goal 3: **School Facilities**

To provide a safe and secure learning environment that supports innovation, collaboration and leadership.

BOARD OF EDUCATION OBJECTIVES

Objective 1: Evaluate the Chief School Administrator in a timely and thorough manner.

Objective 2: Align the Board of Education meeting agenda with planned decision points and annual topics.

Objective 3: Provide training for Board of Education members regarding curriculum planning.

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MEETING AGENDA

1. CALL TO ORDER

2. OPEN PUBLIC MEETING ANNOUNCEMENT

In compliance with the Open Public Meetings Act of New Jersey, Chapter 231, P.L. 1975, the Union Township Board of Education has provided adequate notice of the date, time and location of the meeting.

Adequate Notice and Electronic Notice of this meeting was given by:

1. Email sent to the Hunterdon Democrat on **January 13, 2022**;
2. Advance written notice to the Union Township Clerk;
3. Advance written notice posted on the bulletin boards of the Union Township Schools;
4. Posting of an electronic notice of this meeting on the district website which provided the time, date and instructions for: (a) access to the Remote Public Meeting, (b) how to provide public comment and (c) how to access the agenda.

3. PLEDGE OF ALLEGIANCE - Mr. Lou Palma, President

4. ROLL CALL - Mrs. Lori Tirone, Board Secretary

<i>Dr. Dan Allen</i> _____	<i>Mr. Lou Palma</i> _____	<i>Dr. Suzanne Wunder</i> _____
<i>Mrs. Kara Cherney</i> _____	<i>Dr. Christine Robitaille</i> _____	<i>Dr. Nicholas Diaz, CSA</i> _____
<i>Mrs. Cortney Dominianni</i> _____	<i>Mrs. Jennifer Sigler</i> _____	<i>Mrs. Lori Tirone, BA/BS</i> _____
<i>Mr. Mike Kokoszka</i> _____	<i>Mr. James Tiepel</i> _____	

5. PRESENTATIONS/REPORTS

- Superintendent’s Report - Dr. Nicholas Diaz
- Business Administrator’s Report - Mrs. Lori Tirone
- Security and Fire Drills 2021 - 2022:

DRILL	DATE
ES - Lockdown Drill	5/27/22
ES - Fire Drill	6/15/22
MS - Fire Drill	5/31/22

6. CORRESPONDENCE

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7. PUBLIC COMMENTS (agenda items)

All comments should be directed to the board president. Members of the public who desire to provide comment shall submit a written comment via the chat or text message section of the application. Those wishing to share comments during this portion of the meeting are requested to state their name and address in the chat. The Board Secretary or Board President will read the comments in the order in which they were submitted. Public comment shall be concise and to the point and shall not contain abusive, defamatory, or obscene language.

The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

8. EXECUTIVE SESSION

BE IT RESOLVED by the Union Township Board of Education, pursuant to Section 7 of the Open Public Meetings Act N.J.S.A.10:4-12, that said public body enter into Closed Session at this time on **June 20, 2022** to discuss confidential matters pertaining to _____.

BE IT FURTHER RESOLVED that the matters discussed in Closed Session should be made public as soon as the need for confidentiality no longer exists, but it is not known at this time when that may be. The board expects to reconvene into public session in approximately _____ minutes. Action may be taken.

The Board adjourned to closed session at _____.

Motion by _____, Seconded by _____ Voice Vote:

Yes	No	Abstain	Absent
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The Board reconvened in open session at _____.

Motion by _____, Seconded by _____ Voice Vote:

Yes	No	Abstain	Absent
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9. REGULAR & EXECUTIVE SESSION MINUTES

CONSENT AGENDA ITEMS M1- M2

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M1 **BE IT RESOLVED** that the **Regular Meeting Minutes of May 23, 2022** held on the date indicated as transcribed, be approved and filed.

M2 **BE IT RESOLVED** that the **Executive Session Meeting Minutes of May 23, 2022** held on the date indicated as transcribed, be approved and filed.

Motion by _____, Seconded by _____

Discussion:

Roll Call Vote:

Mrs. Sigler	Mr. Teipel	Dr. Wunder	Mrs. Cherney	Dr. Allen	Mrs. Dominianni	Mr. Kokoszka	Dr. Robitaille	Mr. Palma	TOTAL
									Yes
									No
									Abstain
									Absent

11. EDUCATION / SPECIAL / GIFTED & TALENTED

Chairperson Comments/Committee Report: The Education Committee met on June 16, 2022 at 11:00 am. Those present were Suzanne Wunder, Christine Soltys-Robitaille, Lou Palma, Kerry Foote, Rhonda Pevorus, Laura LoPiccolo and Nicholas Diaz.

CONSENT AGENDA ITEM E1

E1 Resolved to approve the following curriculum updates for the 2022-23 school year:

Curriculum Area	Links
Art	Grades K-4 and Grades 5-8
Music	Grades K-4 and Grades 5-6
Performing Arts	Theatre and Dance

Motion by _____, Seconded by _____

Discussion:

Roll Call Vote:

Mr. Teipel	Dr. Wunder	Dr. Robitaille	Mr. Kokoszka	Dr. Allen	Mrs. Cherney	Mrs. Dominianni	Mrs. Sigler	Mr. Palma	TOTAL
									Yes
									No

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									Abstain
									Absent

12. PERSONNEL

Chairperson Comments/Committee Report: The Personnel Committee met on June 14, 2022 at 9:30 am. Those present were Jennifer Sigler, Cortney Dominianni-Smith, Laura Marchese and Nicholas Diaz.

CONSENT AGENDA ITEMS P1 - P12

- P1 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, appoint Kyra Paillex as a Preschool Teacher at an annual salary of Step 1/MA, for the 2022 - 2023 school year (Benefits as per negotiated agreement).

- P2 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, appoint Melissa Clark as an Instructional Assistant at a rate of \$21.00 per hour for the 2022 - 2023 school year (Benefits as per negotiated agreement).

- P3 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve submission to the County Superintendent for approval for payment to Nicholas Diaz for completion of the 2021 - 2022 Quantitative Merit Goal, “F&P Reading Levels” at 3.0% salary \$5,100.

- P4 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve Anne Pytel for the extra-curricular position, Softball Coach, for the prorated amount of \$750.61 from March 29, 2022 to April 14, 2022.

- P5 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, accept, with regret, the resignation of Anne Pytel from Softball Coach, an extra-curricular position, effective April 15, 2022.

- P6 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve Rob Frinzi for the extra-curricular position, Softball Coach, for the prorated amount of \$1,905.39 from April 26, 2022 to May 23, 2022.

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P7 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, appoint the following staff for the Extended School Year Program employment positions for the 2022-2023 school year. Please see attached.

P8 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, appoint the following staff for the Summer Intervention Program employment positions at the per diem rate for the 2022-2023 school year, not to exceed 10.5 hours per week.

- Alexandra Jacobs
- Kristin Cihanowyz

P9 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, approve the following Permanent Substitutes for the 2021-2022 school year at the rate of \$135 per day, for a minimum of 3 days per week, not to exceed 30 hours per week:

Name	Substitute Position
Austin Van-Spanje	Teacher, effective June 6, 2022

P10 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, accept, with regret, the resignation of Rachel Werder, Special Education Teacher, effective June 30, 2022.

P11 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, appoint Richard Singer as a Custodian at the salary of \$34,000.00, prorated, starting on or after June 21, 2022 through June 30, 2022, pending criminal history review.

P12 **BE IT RESOLVED** that the Board, upon the recommendation of the Chief School Administrator, appoint Richard Singer as a Custodian at the salary of \$34,000.00, starting on July 1, 2022 through June 30, 2023, pending criminal history review.

Motion by _____, Seconded by _____

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Discussion:

Roll Call Vote:

Mrs. Sigler	Mrs. Dominianni	Dr. Allen	Mr. Kokoszka	Mr. Teipel	Dr. Wunder	Mrs. Cherney	Dr. Robitaille	Mr. Palma	TOTAL
									Yes
									No
									Abstain
									Absent

13. POLICY

Chairperson Comments/Committee Report: The Policy Committee met on June 14, 2022 at 9:30 am. Those present were Jennifer Sigler, Cortney Dominianni-Smith, Laura Marchese and Nicholas Diaz.

Note: Revised policies only require a first read. New policies require two readings.

CONSENT AGENDA ITEM PO1

PO1 **BE IT RESOLVED** that the Board, upon recommendation of the Chief School Administrator, resolve to abolish the following policy:

P1648.14 Safety Plan for Healthcare Settings in School Buildings - COVID-19

Motion by _____, Seconded by _____

Discussion:

Roll Call Vote:

Mrs. Sigler	Mrs. Dominianni	Dr. Robitaille	Mr. Teipel	Dr. Wunder	Mrs. Cherney	Mr. Kokoszka	Dr. Allen	Mr. Palma	TOTAL
									Yes
									No
									Abstain
									Absent

14. FINANCE / TRANSPORTATION / PHYSICAL PLANT

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Chairperson Comments/Committee Report: The Finance Committee met on June 6, 2022 at 1:00 pm. Those present were Kara Cherney, Mike Kokoszka, Lou Palma, Rhonda Pevorus, Kerry Foote, Mike Mason, Eva Preuett, Nicholas Diaz and Lori Tirone.

CONSENT AGENDA ITEMS F1 - F15

- F1 **BE IT RESOLVED** that upon review of the **Board Secretary's Report** for the month of **May 2022** in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of N.J.A.C. 6A:23A-16:10(b); and the Board of Education further certifies, based on the Board Secretary's certification, that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16:10(a).
- F2 **BE IT RESOLVED** that upon review of the **Treasurer's Report** for the month of **May 2022** in consultation with appropriate district officials, the Board of Education certifies that no fund had been over expended in violation of N.J.A.C. 6A:23A-16:10(b); and the Board Secretary further certifies, based on the Board Treasurer's Report, that the total of encumbrances for each line item account does not exceed the line appropriation in violation of N.J.A.C. 6A:23A-16:10(a).
- F3 The Board Secretary certifies, pursuant to N.J.A.C. 6A:23A-16:10(c)(3), that the total of encumbrances for each line item account does not exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16:10(a).

Lori A. Tirone, Board Secretary

Date

- F4 **BE IT RESOLVED** that the Board approve the attached list of **Budget Transfers** as presented by the School Business Administrator for **May 2022**.
- F5 **BE IT RESOLVED** that the Board approve the attached list of **District Bills** for payment as presented by the School Business Administrator for **May 2022** in the amount of \$927,279.78
- F6 **Professional Development**
BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve the following Professional Development:

Training	Attendee	Date	Cost

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F7 Facility Usage Requests

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve the following Facility Usage Requests:

Group Name	Purpose	Location	Date	Time	Fee
PTA	8th Grade Yearbook Breakfast	MS Cafeteria	6/8/22	9:00 am - 11:30 am	n/a
Saints Peter & Paul Church	Resting stop for walking pilgrimage	MS Parking Lot	Friday, 8/5/22	10:00 am - 11:00 am	n/a

F8 Professional Services Contracts

8.1 Advanced Assessment Systems (dba LinkIt!) - Development & Management of K-12 Assessments & Analytics Platform Software

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve a software license agreement between Union Township Board of Education and Advanced Assessment System (dba LinkIt!) in the amount of \$49,151.00 for a three-year period (SY 2022 - 2025).

8.2 Mechanical Preservation Associates (MPA) - Boiler Cleaning & Tuning

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve a professional services contract between Union Township Board of Education and Mechanical Preservation Associates (MPA) for the 2022-2023 school year, in the amount of:

- Elementary School \$2,450.00
- Middle School \$2,390.00

8.3 R&L DataCenters, Inc. Payroll - Related Services

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve a contract between Union Township Board of Education and R&L DataCenters, Inc. for payroll related services at the following rates for the 2022-23 school year:

Processing Charge \$240.00 per payroll

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W-2 Preparation/Filing	\$150.00 plus \$7.50 for each W-2
1099 Preparation/Filing	\$150.00 plus \$7.50 for each 1099
Programming	\$150.00 per hour
Training	\$125.00 per hour

8.4 Phoenix Advisors, LLC - Continuing Disclosure Agent & IRMA Advisor

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator approve a professional services agreement between Union Township Board of Education and Phoenix Advisors, LLC for Disclosure Agent & IRMA Advisor services for scheduled filings and additional activity for fiscal year ending June 30, 2023 in the amount of \$1,100.00.

8.5 Hunterdon County ESC - Technology Services

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator Resolved to approve a professional services agreement between Union Township Board of Education and Hunterdon County ESC for technology services for the 2022 - 2023 school year.

Destiny Licenses	\$1,155.66
Hosting	\$ 300.00

F9 Contracted Services Agreement - School Business Administration Services

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve a Contracted Services Agreement between the Union Township Board of Education and the Franklin Township Board of Education for a Business Administrator for the period July 1, 2022 to June 30, 2023.

F10 Preschool Tuition Contracts - Parent Paid

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve the following parent-paid Preschool Tuition Contracts in the amount of \$7,150.00 per student for the 2022-23 school year:

Student ID #3911	Student ID #3896
Student ID #3912	Student ID #3898
Student ID #3871	Student ID #3917
Student ID #3876	Student ID #3906
Student ID #3885	Student ID #3905
Student ID #3892	Student ID #3844

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Student ID #3870
Student ID #3778
Student ID #3873
Student ID #3874
Student ID #3809

Student ID #3811
Student ID #3895
Student ID #3897
Student ID #3810
Student ID #3907

F11 **Reserve Transfers**

11.1 **Capital Reserve**

WHEREAS, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned Statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated current revenue or unexpected appropriations into reserve accounts during the month of June by resolution, and

WHEREAS, the Union Township Board of Education wishes to deposit anticipated current year surplus into a Current Expense Capital Reserve account at year end, and

WHEREAS, the Union Township Board of Education has determined that an amount, not to exceed \$750,000.00 MAY be available for such purpose of transfer

NOW THEREFORE BE IT RESOLVED by the Union Township Board of Education that it hereby authorizes the Business Administrator to make this transfer consistent with all applicable laws and regulations.

11.2 **Maintenance Reserve**

WHEREAS, N.J.S.A. 18A:21-2 and N.J.S.A. 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned Statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated current revenue or unexpected appropriations into reserve accounts during the month of June by resolution, and

WHEREAS, the Union Township Board of Education wishes to deposit anticipated current year surplus into a Current Expense Maintenance Reserve account at year end, and

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WHEREAS, the Union Township Board of Education has determined that an amount, not to exceed \$250,000.00 MAY be available for such purpose of transfer,

NOW THEREFORE BE IT RESOLVED by the Union Township Board of Education that it hereby authorizes the Business Administrator to make this transfer consistent with all applicable laws and regulations.

F12 Resolution to P.L. 2015, Chapter 47

Resolved, Pursuant to P.L. 2015, Chapter 47, An Act concerning school district contracts and supplementing N.J.S.A.18A:18A-1 et seq. enacted by the Senate and General Assembly of the State of New Jersey on May 7, 2015, C.18A:18A-42.2 Report to board on school district contracts: a. By July 1 of each school year, the school business administrator shall submit a written report to the board of education on school district contracts. The report shall include: a list of all district contracts that will be awarded, subject to renewal, or expire during the school year; and an explanation of all applicable federal and State laws, rules, and regulations relating to those contracts. b. Prior to the execution, extension, or renewal of any school district contract that was not included in the report prepared pursuant to subsection a. of this section, the school business administrator shall notify the board of education in writing of all applicable federal and State laws, rules, and regulations relating to the contract.

NOW, THEREFORE BE IT RESOLVED that to comply with P.L. 2015, Chapter 47, the Union Township Board of Education intends to renew, award, or permit to expire the following contracts previously awarded by the Board of Education. These contracts are, have been and will be in full compliance with all state and federal statutes and regulations; in particular N.J.S.A. 18A:18 et. Seq., N.J.A.C. Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part 200:

Able Equipment Rental
Alarm & Communications
Technologies, Inc.
Ameriflex, LLC
Amerihealth Ins Co. of New Jersey
Blackboard, Inc.
BrainPOP
BrainZY (Education.com)
Butler Water Corrections
CDK Systems, Inc.
CP-DBS, LLC (PaySchools)
De Lage Landen Public Finance
LLC

Dependable Fire Equipment Co.
Educational Consortium for
Telecommunications (erate)
Educational Services Commission
of New Jersey
Environmental Climate Control
ESGI Software
Fluency & Fitness+
Frontline Technologies, Inc.
Generation Genius, Inc.
Green Brook Family Medicine (Dr.
Ronald Frank)
Horizon Healthcare Services, Inc.

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Learning Ally	R&L Payroll Systems, Inc.
Legends of Learning	Raptor Technologies, LLC
Lennox,Socey,Formidoni,Giordan, Lang, Carrigg	Realtime Information Technology
McManimon, Scotland & Baumann	Renaissance
Mechanical Preservation	Republic Services
Associates, Inc. .	Richard Yard Plumbing, Inc.
MindUp	RK Occupational & Environmental Analysis
Mystery Science	
Nearpod	Schooldude
Nestle Waters North America	Seesaw
NJSBA	SHI
New Jersey Educational Services Commission	SSP Architectural Group Inc.
NoRedInk	Straus Esmay Associates LLP
North Hunterdon Regional Board of Education	Stronge & Associates Educational Consulting
Perentin, LLC (electric services)	T-Mobile USA Inc.
Pitney Bowes	Unitemp, Inc.
Quadient, Inc.	

**F13 Grant Applications 2022 - 2023 School Year
IDEA Grant**

Resolved, that the Union Township Board of Education accepts the award of and hereby authorizes and approves the Superintendent and/or the Business Administrator to submit the 2022 - 2023 IDEA Grant Application to the Hunterdon County Department of Education for approval.

Basic	\$ 101,456
Preschool	\$ 3,809

**F14 Grant Applications 2022 - 2023 School Year
ESEA Consolidated**

Resolved, that the Union Township Board of Education accepts the award of and hereby authorizes and approves the Superintendent and/or the Business Administrator to submit the 2022 - 2023 IDEA Grant Application to the Hunterdon County Department of Education for approval.

Title I-A	\$ 2,949.00
Title II-A	\$ 6,398.00

F15 LRFP Amendment and Submittance to NJDOE

Resolved to approve H2M Architects and Engineers to amend the Long Range Facilities Plan and to submit it to the New Jersey Department of Education on behalf of the Union Township Board of Education.

Motion by _____, Seconded by _____

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Discussion:

Roll Call Vote:

Mrs. Cherney	Mr. Kokoszka	Dr. Allen	Mr. Teipel	Dr. Wunder	Mrs. Robitaille	Mrs. Sigler	Mrs. Domianna	Mr. Palma	TOTAL
									Yes
									No
									Abstain
									Absent

15. OTHER BUSINESS

THE FOLLOWING MOTIONS ARE RECOMMENDED BY THE SUPERINTENDENT:

Note: Employment of personnel contained in these resolutions in this section are provisional, contingent upon a criminal record check in compliance with P.L.1986, C.116 and approval of the submission of the “Application for Emergent Hire.”

CONSENT AGENDA ITEMS OB1 - OB6

OB1 Professional Services Contracts

4M Consulting, LLC - Media Specialist Services

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve a media specialist services agreement between Union Township Board of Education and 4M Consulting, LLC in the amount of \$4,000.00 for the 2022-2023 school year.

OB2 BE IT RESOLVED that the board, upon the recommendation of the Chief School Administrator, appoint the following as summer custodians at the rate of \$15.00 per hour, not to exceed 25 hours per week from June 20, 2022 to August 19, 2022.

- Zane Pevorus
- Jacob Kleiber
- Lucas Marchese
- Mason Marchese
- Jason Daleo
- Grant Maccini
- Maxwell Sinkiewicz

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OB3 ExxonMobil Educational Alliance Program Donation

BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, accept a donation of \$500.00 from Ridge Fuel Inc. under the ExxonMobil Educational Alliance Program.

OB4 Memorandum of Agreement with Bergen County Special Services School District

BE IT RESOLVED that the Board, upon recommendation of the Chief School Administrator, participate in the consortium under the ARP HCY II award to carry out joint and cooperative administered programs and/or services between the Lead LEA/Fiscal Agent (Bergen County Special Services School District) and members' (participants') school districts for the identification, enrollment, retention, and educational success of children and youths experiencing homelessness by the most efficient and economically responsible means.

OB5 Professional Services Agreement for Bond Counsel

WHEREAS, there exists a need for specialized legal services in connection with the capital program and the authorization and the issuance of obligations of The Board of Education of the Township of Union in the County of Hunterdon (the "Board"), a body corporate of the State of New Jersey, including the review of such procedures and the rendering of approving legal opinions acceptable to the financial community; and

WHEREAS, such special legal services can be provided only by a recognized Bond Counsel firm, and the law firm of McManimon, Scotland & Baumann, LLC, Roseland, New Jersey is so recognized by the financial community; and

WHEREAS, funds are or will be available for this purpose;

BE IT RESOLVED, the Board, upon recommendation from the Chief School Administrator, approve McManimon, Scotland & Baumann, LLC to represent them for the 2022-2023 school year.

OB6 BE IT RESOLVED that the Board, upon the recommendation of the Chief School Administrator, approve the following extra-curricular positions for the 2022-2023 school year:

Stipend Position	Name	Stipend Amount
Girls' Cross-Country Coach	John Veit	\$2,656.00

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Boys' Cross-Country Coach	Sean Bobal	\$2,656.00
Boys' Soccer Coach	Max Fritsche	\$2,656.00
Volleyball Coach	Paige DiGiambattista	\$2,656.00
Girls' Basketball Coach	Dave Knoble	\$3,454.00
Boys' Basketball Coach	Wayne Golden	\$3,454.00
Athletic Coordinator	Rob Frinzi Laura Marchese	\$2,656.00 = \$1,328/person
Student Council (grade 5&6)	Brian Geniton	\$2,301.00
NJHS Advisor	Wayne Golden	\$2,301.00
Jazz Band Director	Melissa Wlodarczyk	\$2,301.00
Mural Club	Toni Shramko	\$2,301.00
Intramurals	Rob Frinzi	\$2,301.00
Test Coordinator – Elementary School (Half year)	Rhonda Pevorus	\$1,150.50
Test Coordinator – Middle School (Half year)	Kerry Foote	\$1,150.50

Motion by _____, Seconded by _____

Discussion:

Roll Call Vote:

Dr. Allen	Mrs. Cherney	Mrs. Dominiann	Mr. Kokoszka	Dr. Robitaille	Mrs. Sigler	Mr. Teipel	Dr. Wunder	Mr. Palma	TOTAL
									Yes
									No
									Abstain
									Absent

16. PUBLIC COMMENTS - Privilege of the Floor

All comments should be directed to the board president. Members of the public who desire to provide comment shall submit a written comment via the chat or text message section of the application. Those wishing to share comments during this portion of the meeting are requested to state their name and address in the chat. The Board Secretary or Board President will read the comments in the order in which they were submitted. Public comment shall be concise and to the point and shall not contain abusive, defamatory, or obscene language.

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The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

17. NEW BUSINESS

18. OLD BUSINESS

19. ADJOURNMENT

Motion by _____, Seconded by _____ to adjourn the Public Meeting at _____ pm.

Voice Vote:

Yes	No	Abstain	Absent
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