

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Special Meeting Agenda June 29, 2022**

**SPECIAL BOARD MEETING WILL BEGIN AT 7:30 PM IN THE LIBRARY OF THE UNION TOWNSHIP ELEMENTARY SCHOOL ON WEDNESDAY, JUNE 29, 2022.**

**2019 - 2023 STRATEGIC PLAN**

**VISION 2023**

**Goal 1:**      **College and Career Readiness**

To prepare students for college by providing opportunities for students to engage in learning, while fostering innovation, collaboration and leadership.

**Goal 2:**      **School Experience**

To provide students with a school environment and experiences that will model innovation, collaboration and leadership.

**Goal 3:**      **School Facilities**

To provide a safe and secure learning environment that supports innovation, collaboration and leadership.

**BOARD OF EDUCATION OBJECTIVES**

**Objective 1:** Evaluate the Chief School Administrator in a timely and thorough manner.

**Objective 2:** Align the Board of Education meeting agenda with planned decision points and annual topics.

**Objective 3:** Provide training for Board of Education members regarding curriculum planning.

**UNION TOWNSHIP BOARD OF EDUCATION  
Special Meeting Agenda June 29, 2022**

**MEETING AGENDA**

**1. CALL TO ORDER**

**2. OPEN PUBLIC MEETING ANNOUNCEMENT**

In compliance with the Open Public Meetings Act of New Jersey, Chapter 231, P.L. 1975, the Union Township Board of Education has provided adequate notice of the date, time and location of the meeting.

Adequate Notice and Electronic Notice of this meeting was given by:

1. Email sent to the Hunterdon Democrat on **June 27, 2022**;
2. Advance written notice to the Union Township Clerk;
3. Advance written notice posted on the bulletin boards of the Union Township Schools;
4. Posting of an electronic notice of this meeting on the district website.

**3. PLEDGE OF ALLEGIANCE - Mr. Lou Palma, President**

**4. ROLL CALL - Mrs. Lori Tirone, Board Secretary**

<i>Dr. Dan Allen</i>	___	<i>Mr. Lou Palma</i>	___	<i>Dr. Suzanne Wunder</i>	___
<i>Mrs. Kara Cherney</i>	___	<i>Dr. Christine Robitaille</i>	___	<i>Dr. Nicholas Diaz, CSA</i>	___
<i>Mrs. Cortney Dominianni</i>	___	<i>Mrs. Jennifer Sigler</i>	___	<i>Mrs. Lori Tirone, BA/BS</i>	___
<i>Mr. Mike Kokoszka</i>	___	<i>Mr. James Tiepel</i>	___		

**5. EXECUTIVE SESSION**

**BE IT RESOLVED** by the Union Township Board of Education, pursuant to Section 7 of the Open Public Meetings Act N.J.S.A.10:4-12, that said public body enter into Closed Session at this time on **June 29, 2022** to discuss confidential matters pertaining to Negotiations and Attorney-Client Privilege.

**BE IT FURTHER RESOLVED** that the matters discussed in Closed Session should be made public as soon as the need for confidentiality no longer exists, but it is not known at this time when that may be. The board expects to reconvene into public session in approximately 60 minutes. Action may be taken.

The Board adjourned to closed session at \_\_\_\_\_ .

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Voice Vote:

Yes	No	Abstain	Absent
-----	----	---------	--------

**UNION TOWNSHIP BOARD OF EDUCATION**  
**Special Meeting Agenda June 29, 2022**

The Board reconvened in open session at \_\_\_\_\_.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Voice Vote:

Yes	No	Abstain	Absent
-----	----	---------	--------

**6. PUBLIC COMMENTS - Privilege of the Floor**

All comments should be directed to the board president. Members of the public who desire to provide comment shall submit a written comment via the chat or text message section of the application. Those wishing to share comments during this portion of the meeting are requested to state their name and address in the chat. The Board Secretary or Board President will read the comments in the order in which they were submitted. Public comment shall be concise and to the point and shall not contain abusive, defamatory, or obscene language.

The Board will not respond to complaints from and to school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

**7. NEW BUSINESS**

**8. OLD BUSINESS**

**9. ADJOURNMENT**

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ to adjourn the Public Meeting at \_\_\_\_\_ pm.

Voice Vote:

Yes	No	Abstain	Absent
-----	----	---------	--------